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# SHS NEWS

“Learning Today, Shaping Tomorrow!”

April 2018

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## Notes from the Principal

### Dear Parents, Guardians and Students:

**Safety Update:** The Board of Education and the staff of Sandwich CUSD #430 are committed to providing a safe environment for our students to grow academically, socially and emotionally. With this in mind, the district has hired a safety consultant to evaluate our buildings and safety procedures. The consultant will begin these evaluations within the next two weeks.

**Visitors:** To ensure the safety of our students, all outside doors to the school will be locked. All visitors, including parents and siblings, are required to enter through the front door of the building (not the north doors by the gym) and proceed immediately to the main office. Visitors should identify themselves and inform office personnel of their reason for being at school. In the event a parent wishes to pick up their child early from school, the student will meet the parent in the office.

Students who are leaving because they do not feel well or have an appointment must have a parent/guardian call the office. The student needs to come to the office to sign out.

Visitors must sign in, identifying their name, the date and time of arrival. Visitors are expected to abide by all school rules during their time on school property. A visitor who fails to conduct himself/herself in a manner that is appropriate will be asked to leave and may be subject to criminal penalties for trespass and/or disruptive behavior.

### Tobacco and Electronic Cigarettes:

Use of tobacco and electronic cigarettes are illegal on school grounds. This includes all school property and cars. If a student is in possession of

either of these items, the police will be called and a ticket will be issued. Students will also receive a disciplinary consequence at school.

Visitors to the school are also expected to follow these rules. If a visitor is smoking in their car or on school grounds, staff members are expected to notify the administration and we may call the police for them to follow through with legal repercussions.

**Be Informed:** Students are now using SMALL electronic cigarettes (e-cigarettes) that can fit in the palm of a hand (called JUUL). These are inexpensive and addictive, just like cigarettes. They have a large amount of nicotine and affect the brain directly. This trend has been here for a while and we need your help to address this issue. Just like other e-cigarettes, they smell like grape, cotton candy, strawberry, etc., so they are easy to hide. Not smelling traditional “cigarette smoke” is no longer good enough. If you have any questions, please call Tom Sodaro at 815-786-2157 to discuss this topic more.

## SAT TESTING IS HERE!

Why study for the test on April 10? The following are some reasons:

**Low SAT Scores for Juniors Can Cost Money:** All juniors are taking the SAT on April 10. Many students are planning to attend a community college, so should they care? Yes! All students attending an Illinois community college will take a placement test and this will tell a student what math class they need to start. Sometimes these placement tests are confusing and stressful. This results in a community college placing a student in non-credit bearing and remedial classes. This

means you pay for the class, but it does not count for credit. Spending thousands of dollars on classes that do not count is frustrating and expensive. This is where a good SAT score comes into play. If a student has a high enough score, they will place in credit bearing math and English classes without taking any non-credit bearing remedial courses.

**SAT or ACT Testing is Required for Most Four-Year Colleges and Universities:** SAT and ACT are the standards for college and university admittance. The higher a student’s score, the more opportunities are out there. This first test is **free** for all juniors enrolled in school as a full-time student. If a student scores high enough to meet the requirements of the institute they want to go to, they may not need to take the test again. Why pay for more tests when this one is free?

**Student Incentive:** We are invested in your child and we want them to do their best! Like most schools in Illinois, we have rolled out an incentive program for our students. Our theory is that if a student scores high enough, they are prepared to go further in their education. We have made this offer to our students: 1) If a student score is higher than the state in the “Evidence Based Reading and Writing” portion of the exam, they will be allowed to exempt themselves from their semester I English final. 2) If a student score is higher than the state in the “Mathematics” portion of the exam, they will be allowed to exempt themselves from their semester I math final. 3) If a student scores higher on both exams, they will be allowed to exempt themselves from all of their semester I exams. (This does not apply to IVVC classes, ag classes and state-required exams like the Constitution and consumer education, etc.)

**Early Release for Juniors:** We will be done around 1:00 p.m. on Tuesday, April 10. Students have two options. Option one will have the students eat lunch after the test and stay at school until the final bell rings at 2:50 p.m. Option 2 will allow students to leave when the test is over. They are responsible to get their own transportation and

we **MUST** have a signed permission form from a guardian. We **will not** accept phone calls. All juniors have the permission slip at this time.

**Early Release for Seniors:** Most of our teachers will be proctoring exams on Tuesday, April 10, since we are administering exams to the freshmen, sophomores and juniors. This gives our seniors a unique opportunity. We are allowing seniors to take this day as an educational experience outside of Sandwich High School. Seniors are allowed to do one of the following instead of being on-site at the high school: 1) college visit, 2) trade school visit, 3) job shadowing or 4) volunteer work.

**Students enrolled in IVVC classes must attend their AM and PM classes. They are not allowed to miss these classes.** All students received a permission slip for this day. Please fill this out and return it to the office. All students must fill out this form and return in to the office. This form is required for both students who plan to stay at SHS and for those who will not stay at SHS. We **will not** accept phone calls. All seniors have the permission slip at this time.

**Freshmen and Sophomores Also Will Be Testing:** Freshmen and sophomores also will be taking exams on Tuesday, April 10. Freshmen will be taking the PSAT 8/9 and sophomores will be taking PSAT 10. These exams will show us what your student’s college readiness level is and what they should focus on before they take the SAT during their junior year. Students will be done in time for lunch.

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## Emailing Progress/Term and Semester Grades

During the 2017-2018 year, we will continue to mail home quarter and semester grades for all students. We will also continue to mail progress reports of D and F grades to parents.

During the 2018-2019 year (next year), we will be emailing grades for progress reports, quarter reports and semester reports. We will no longer be mailing grades home during the 2018-2019 year. However, we will continue our practice of mailing D and F grades to parents for all grading periods.

### Lunch and Breakfast Menus can be found at:

<http://www.sandwich430.org/lunch/index.shtml>



**Go Indians!**  
**Go Lady Indians!**  
**Tom Sodaro, SHS Principal**

## New Last Day of School

Due to the use of one snow day, Sandwich High School's new end date is May 29. We are scheduled to take finals on Thursday, May 24; Friday, May 25; and Tuesday, May 29.

### **Indian Valley Vocational Center** **Outstanding Spring Students of the Month**

Automotive Technology	Gabrielle Wilmsen
Computer Programing	Andrew Mueller
Cosmetology-Hair Prof.	Caitlin Kuhrt
Early Childhood Education	Cindy Rivas
Fire Science	Britney Kinser
Health Occupations	Sierra Franklin
Law Enforcement	Jackson Hill
Pre-Engineering	Sean Smith

## Attention Juniors

Immunization requirements have changed to add the meningococcal vaccine for all students entering the 6<sup>th</sup> and 12<sup>th</sup> grades. The law states that all 12<sup>th</sup>-graders are required to show proof of having received two (2) doses of the meningococcal vaccine unless the first dose was given on or after the child's 16<sup>th</sup> birthday.

All health requirements are required to be completed and on file with the school nurse by the first day of school. No student will be allowed to attend school until this requirement is met.

It is not too early to begin preparing for the next school year. It is recommended that you get your child vaccinated now in order to avoid any last-minute rush during the summer. In addition to healthcare providers, health departments and many pharmacies offer this vaccine.

Please contact your school nurse should you have any questions or require further information.

### **The Sports Physical Clinic Is Coming in May!**

We will be offering sports physicals for all current freshmen, sophomores and juniors. The clinic will take place during school hours on Wednesday, May 9. Parents do not need to be present. The cost is \$35, cash or check only (cash is preferred method), for each physical. Payment must be received on or before the student's appointment time. The exam will cover your child for the entire 2018-2019 school year and all sports he/she may participate in. Without an updated sports physical, students will not be able to participate in sports at Sandwich High School.

Our goal is to assist parents and students in conveniently obtaining a sports physical by eliminating the need to make an outside appointment and/or take time off of work. Please contact Kim Gonzalez, school nurse, at 815-786-2157 or at [kgonzalez@sandwich430.org](mailto:kgonzalez@sandwich430.org), should

you have any questions, need more information or to sign up your child.

### **Asthma, Inhalers and Medications**

Spring has arrived and with it comes an increase of weather-related illnesses such as asthma. Just a reminder that any medication brought to school, including inhalers, must have a school medication form completed and on file in the main office.

A new law was recently passed requiring any student with asthma to have an Asthma Action Plan on file with the school. Your child's doctor should be able to provide one, if not, the school has sample plans that your doctor can complete. If you have any questions regarding medication at school, please contact Mrs. Gonzalez, school nurse, at 815-786-2157.

### **Distracted Driving Awareness Month**

Please use any or all of these facts when driving with your teen driver or discussing driving at work.

- Only about half of passengers under age 25 would say something if the person driving their car was texting or emailing. What would you do? Drop it and drive.
- Drivers under age 25 are the most likely to text while driving. Be the difference, drop it and drive.
- About 95% of people believe that drivers using phones for things like social media, email and texting are serious safety hazards, but 40% of drivers admit to reading them and 31% admit to sending them. No more buts. Be the difference, drop it and drive.
- More than half of all teens admit to texting or emailing while driving. Be the difference, drop it and drive.
- Voice dialing, speech to text, and bluetooth conversation are all serious mental distractions for drivers. Those mental distractions persist for up to 27 seconds after the task has ended. Hands-free is not distraction free. Be the difference, drop it and drive.
- Most people believe phones and electronics are the biggest distractions for drivers. For teen drivers, peer passengers are actually 25% more distracting than electronics. There is no argument for disregarding the passenger limitation. Drop it and drive.
- Give all of your attention to driving. Actively scan the road, use your mirrors, and watch out for pedestrians and cyclists. Be sure everyone gets home alive every time you drive.
- Items bouncing around in your car can cause you to reach for them. Store them away before beginning your trip so they don't become distractions. Be sure everyone gets home alive every time you drive.
- Safe drivers plan ahead by checking conditions and knowing the route ahead of time. They also set up GPS before the car starts moving. Be sure everyone gets home alive every time you drive.
- Be sure to know all of the vehicle's controls before you start driving any vehicle. Unfamiliar cars are dangerous distractions. Be sure everyone gets home alive every time you drive.
- If possible, eat meals or snacks before or after your trip, not while driving. On the road, avoid messy foods that are difficult to manage. Be sure everyone gets home alive every time you drive.
- Pull over to attend to pets or children when driving. Reaching to the back seat can be a dangerous distraction. Be sure everyone gets home alive every time you drive.
- Be sure all passengers and pets are secured before driving. Seatbelts, child seats and crates help keep your passengers from bouncing around inside your car in the event of a crash. Be sure everyone gets home alive every time you drive.
- Have passengers help with side tasks in the car so you can focus on driving safely. Be sure everyone gets home alive, drop it and drive.
- Pulling to the shoulder of the road to send a text is better than driving **intoxicated**, but people on the shoulder are at risk of being hit

by distracted drivers. Find a parking lot if it is important. Be the difference, drop it and drive.

### **Registration is Open**

Registration for the 2018-2019 school year opened on Jan. 20. Thank you to the approximately 120 families who have completed their students' registration. For those of you who still need to fill out forms, you can log in through your Tyler Parent Portal at

<https://sdm.sisk12.com/SAN/SISK12.aspx>.

When all forms have been submitted, you will receive a confirmation email.

In an attempt to streamline online registration for the 2018-2019 school year, the high school will offer assistance with the process for parents who do not have internet access. The school will not provide hard copies of the registration material but will have a laptop in the front office from 9:00 a.m. to noon Monday through Thursday each week. Mrs. Thompson also will be available to speak to you over the phone if you have internet access and simply need assistance navigating the steps. You can reach her at 815-786-2157, ext. 2. Keep in mind, although course selection is complete, courses are not secure until registration has been processed.

### **Students and Civic Duty**

The following students served as Election Judges during the General Primary:

Danniel Estrada  
Cory Griffin  
JoAnna Holly  
Jolene Morgan  
Allison Penge

### **NHS Tutoring**

Every Monday through Thursday both before and after school, National Honor Society members are here to help tutor any student who needs help. This is the Monday morning crew.



**Students Working the Concession Stand**





Mrs. Wise's Science Class



Sammi got 5th place in Special Olympics basketball skills today.



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## SHS COUNSELORS' CORNER

Ms. Martin  
Mrs. Docherty  
Mrs. Jordan

[vmartin@sandwich430.org](mailto:vmartin@sandwich430.org)  
[jdocherty@sandwich430.org](mailto:jdocherty@sandwich430.org)  
[djordan@sandwich430.org](mailto:djordan@sandwich430.org)

Last Names A-K  
Last Names L-Z  
Registrar

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### Student Testing on April 10

Juniors will take their SAT test from 8:00 a.m. to 1:00 p.m.  
Sophomores will take the PSAT 10 test from 8:00 a.m. to 11:35 a.m.  
Freshmen will take the PSAT 8/9 test from 8:00 a.m. to 11:35 a.m.  
Seniors will be allowed to participate in a college visit, job shadowing or volunteer experience.

### Senior Awards Night

Senior Awards Night will be on May 16 at 7:00 p.m. in the café. Please come to the Guidance Office and let Mrs. Jordan know if you will be receiving an award or a scholarship from the college you will attend in the fall. To be recognized at Senior Awards Night, you must report this information to Mrs. Jordan in Guidance.

### AP Testing Dates

U.S. Government – May 10 at 8:00 a.m.  
U.S. History – May 11 at 8:00 a.m.  
Calculus AB – May 15 at 8:00 a.m.  
English Language – May 16 at 8:00 a.m.  
Macro Economics – May 16 at 12:00 p.m.  
Comparative Government – May 17 at 8:00 a.m.  
Micro Economics – May 18 at 8:00 a.m.

### Summer School Courses

Waubensee Community College provides high school summer school courses.

Each 0.5 credit course costs \$140 and runs for 15 class sessions. Summer school brochures are in the Guidance Office.

### April Lunch Visits

Representatives from the U.S. Army will be available to speak with students in the cafeteria during lunch on April 11.

# SHS Library News

## Upcoming Programming

### April is..... School Library Month!



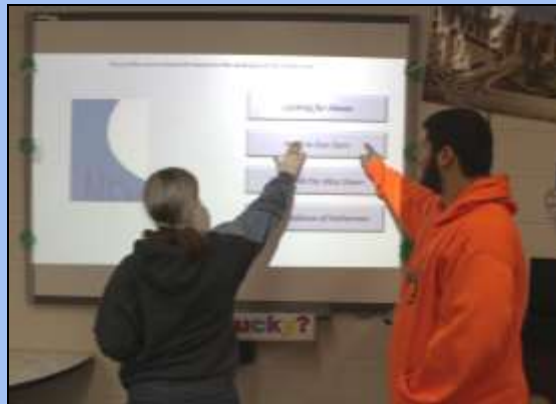
#### In honor of School Library Month:

- Checking out a library book in April puts your name in a drawing to win a prize on May 1!
- Book Spine Poetry Contest
- Students, keep your eyes open. There may be some things hidden around school ... Find one and bring it to the library to see what happens!

To learn more about School Library Month and to help advocate for school libraries, visit:

<http://www.ala.org/aasl/advocacy/slm>

## March Madness

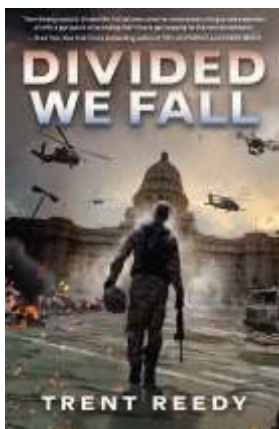


*Paige Savage and Jackson Hill work on the Cover Matching game during March Madness 2018.*

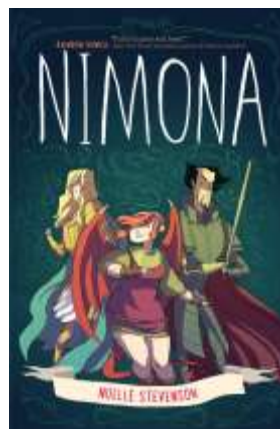


### **Book Championship Challenge:**

During the first week of April, votes will be collected for the final round to determine the SHS 2018 Book Championship winner!



**VS.**



### **Abraham Lincoln Readers' Choice Award Program**

The party took place on Feb. 28 after school. There was a Kahoot game, prize drawing and ice cream! The winner for SHS this year was a three-way tie:

*The Rest of Us Just Live Here* by Patrick Ness

*The Wrath and the Dawn* by Renee Ahdieh

*Denton Little's Deathdate* by Lance Rubin

The state of Illinois winner was *Six of Crows* by Leigh Bardugo.

[SHS Library Media Center Website - Readers' Choice Award Program](#)

### **Attention Seniors and Parents of Seniors!**

Mrs. Kurtz needs pictures for the Celebration Assembly slideshow later this spring.

#### WHAT to submit:

1 senior/current photo

#### WHEN to submit:

Senior photo by *Friday, April 20*

#### HOW to submit:

Email photos to [akurtz@sandwich430.org](mailto:akurtz@sandwich430.org)

(I will send a confirmation email when I receive your photos so you can be sure that I got them.)

## **Do I have an overdue library book or English novel?**

Avoid late fines and overdue notices!

Students can check their library account and renew books online  
or using the free app.



Website: <http://destinydiscover.com>

App: Search for “Destiny Discover”

Be sure to select Sandwich High School and you can log in  
using the **same username/password** you use to log in to the computers  
at school.

(username= ID number; password= whatever you created)

## **For regular library information and updates:**

SHS Library Website: <http://tinyurl.com/shsmediacenter>

SHS Library on Social Media:



## **Girls' Basketball Stats**

### **Varsity Awards**

Sportsmanship - 2018 Seniors - Maddie Dawson, Lixy Lopez, Ezbeydy Rivera, Nicole Shipman

Most Improved - Jaylynn Vana

Offensive Player - Sarah Ness

Comeback Player - Lixy Lopez

Top Defender - Nicole Shipman and Sarah Ness

Top FT% - Maddie Dawson and Sarah Ness

The varsity also had the following six players qualify for Academic All-Conference, which requires a cumulative GPA of 3.5 or higher.

Maddie Dawson

Lixy Lopez

Cheyann Mitchell

Sarah Ness

Nicole Shipman

Jaylynn Vana

Out of the nine players on varsity this year, all of them have a 3.0 or higher for their high school career, and four of them have a 4.0 or better. This is a very smart group of girls!

### **F/S Awards**

F/S Top FT % - Ava Knepper

F/S Most Improved - Jillian Fuchs

F/S Offensive Player - Claire Roberts

F/S Coach's Award - Ava Knepper

F/S Top Defender - Josie Ness

# Sandwich Sports Booster & Music Association Fundraiser



**Partnered with Gjovik's Ford, test drive a new Ford to earn money for high school sports and music programs!**

- Every test drive earns money for these groups, with the possibility of raising up to \$8,000!
- You must be 18 years old, have a valid Driver's license and valid insurance.
- One driver per household.

**Saturday, May 5, 2018 8:00 A.M. – 12:00 P.M.**

**Sandwich High School**, 515 Lions Rd., Sandwich, IL 60548

Questions? Contact: Lisa Saitta 815-739-4768 or Cheri Nestor 630-330-6129

# **Sandwich Freshmen Class**

Laundry/Dish Soap Fundraiser

## **5-Gallon**

Buckets of Laundry Soap,  
Dish Soap and Cleaners at Great Savings!

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Please share this

### ***GREAT DEAL***

With your Friends, Family,  
Neighbors and Co-Workers  
**(There will be a prize for the top 2 sellers!!!)**

### ***SAVE! SAVE! SAVE!***

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\*Orders with payment due

To: Kristie Cervantes or your student's Advisory teacher

By: Thursday, April 9

Pick up: April 25 from 4:30-6:30 p.m. in front of Sandwich High School

\*cash or checks payable to: Sandwich High School

***Thank you for your support!***



January, 2018

Dear Parents & Guardians:

While we are into the 3<sup>rd</sup> quarter of the 2017-2018 school year, we've already launched the registration process for the 2018-2019 school year. The adopted 2018-2019 school calendar is located on the district webpage. The first day of school is August 17, 2018 (1:10 pm dismissal).

The following information pertains to registration procedures regarding next school year. Please note unless you have requested hard copies of registration materials to complete, all registration and fee payments are to be completed online.

As in the past, the District appreciates your promptness in completing the registration process. Should you have any questions, please feel free to contact your building principal/secretary.

As a reminder, please periodically visit the districts *e-Bulletin* newsletter located on our webpage; and follow the district on *Twitter* @SandwichCUSD430.

Wishing you and your student nothing but success, I remain

Yours for better schools,

**Rick Schmitt**

Rick Schmitt

Superintendent of Schools

### **Sandwich School District #430 2018-2019 School Registration Information**

- ✓ Unless you have requested hard copies of registration materials to complete, all registration and fee payments are to be completed online.
  - [Click here](#) for technology online registration instructions
  - [Click here](#) to start the online electronic registration process
  - [Click here](#) to down load PDF registration documents to complete and send to school
  - [Click here](#) to pay registration fees
  - [Click here](#) for lunch payments
  
- ✓ Please complete the registration process by May 1, 2018.
  
- ✓ On or after August 6<sup>th</sup>, parents of new students must report to their attendance center to complete the registration process and/or pay fees. **Three (3) different types of proof of residency (one being either a rental, lease or mortgage document) for new students and a signed/notarized affidavit will be required prior to enrollment.**

- ✓ L.G. Haskin Pre-K student families will be contacted by Pre-K staff for registration, home visit, and starting date information after August 6<sup>th</sup>.
- ✓ All students entering grades **Pre-K, Kindergarten, 6<sup>th</sup> and 9<sup>th</sup>** must have a current **physical examination form including immunizations (DTP/DTaP, Tdap, Polio, Hib, Pneumococcal Conjugate, Hepatitis B, MMR, Varicella, or Meningococcal Conjugate)** completed before admittance to school (sports physicals **may not** be used for the 6<sup>th</sup> or 9<sup>th</sup> grade physical requirement).
- ✓ All students entering **12<sup>th</sup> grade** are required to show proof of having received **2 doses of the meningococcal conjugate vaccine; unless the first dose was given on/after the child's 16<sup>th</sup> birthday.**
- ✓ **Kindergarten** students must have a current **vision examination.** The examination form must be completed and submitted to the school by **October 15, 2018.**
- ✓ All students entering grades **Kindergarten, 2<sup>nd</sup> and 6<sup>th</sup>** must have a current **dental examination.** The examination form must be completed and submitted to the school by **May 15, 2019.**
- ✓ Students participating in athletics must have a physical exam completed and on file with the school prior to participation. Acceptable physical exams include a School Physical or a Sports Physical and must be on a form approved by the State of Illinois. **Sports Physicals are NOT acceptable for School Physicals. However, a School Physical IS acceptable for a Sports Physical.**
- ✓ A complete listing of all the state mandated health requirements for school can be found on the district website. **Students not completing these requirements may be subject to exclusion from school.**
- ✓ Please confirm phone numbers of a person(s) to call in case of serious accident or illness if the parents cannot be reached; and the phone number(s) to be used with our automated phone notification system – School Messenger.
- ✓ Information regarding fee waivers and reduced lunch programs will be available online in August; or at each school in August.
- ✓ All bus students (1½ miles from school) must sign up to ride the bus. After August 6<sup>th</sup> please call the transportation department at 815-786-8325. Eligible bus students will be assigned a bus according to their residence.
- ✓ **NOTE:** All students must complete a bus form due to field trips, extra-curricular away events, etc.

#### **BASIC FLAT FEE REGISTRATION AMOUNTS**

- \* Early Childhood - \$75.00
- \* Grades K-5 - \$120.00
- \* Grades 6-8 - \$195.00
- \* Grades 9-12 - \$205.00

## **ADDITIONAL FEES & AMOUNTS**

- \* H.E. Dummer Band - \$55.00
- \* Middle School Band - \$60.00
- \* High School Band - \$70.00
- \* Grades 5-8 Athletics - \$70.00 per sport
- \* Grades 9-12 Athletics - \$80.00 per sport
- \* Driver Education - \$250.00
- \* High School Parking Permit - \$90.00 (\$45/sem.)
- \* Summer School Registration - \$125.00 per course (if offered)

## **PAYMENT OPTIONS**

- \* Credit Card – VISA, MasterCard, Discover  
(**Note:** Fee of 3.5% added to credit card use; and 3.8% added to PayPal & Revtrack use)
- \* Payment by check payable to: Sandwich CUSD #430 (**Note:** check processed upon receiving).
- \* Payment by cash

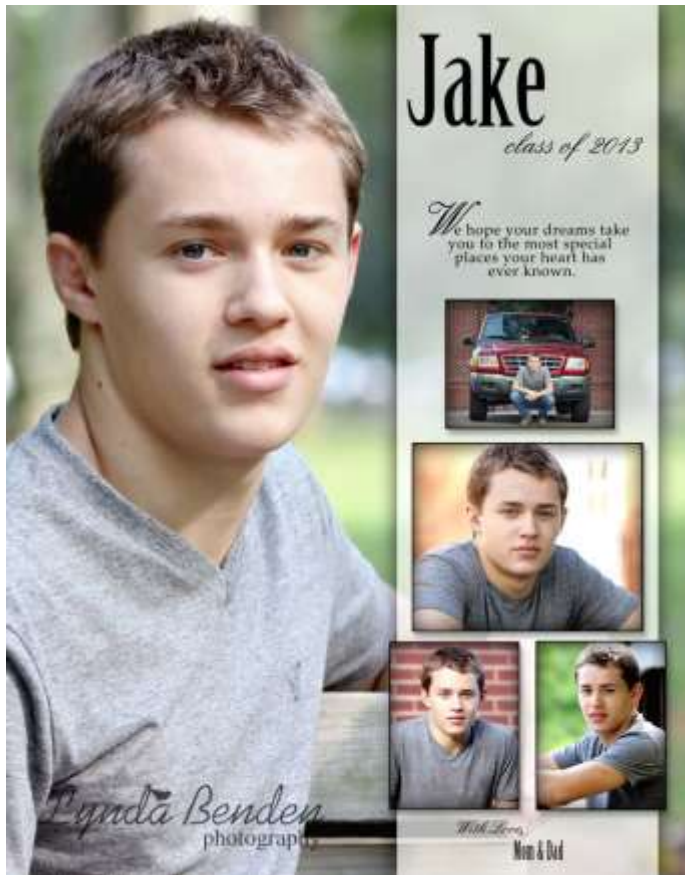
# Senior Parents:

It is time to remember those graduates with a personalized ad in their 2018 yearbook.

Traditionally, senior parents have placed words of congratulations, encouragement, or remembrances in the yearbook for their senior.

These ads are in all color and allow you to include some of your favorite pictures of your senior (a baby picture, an embarrassing middle school photo, and/or a graduation picture).

Ads are due by **Friday, April 13** so get your pictures together and write your words of love to your graduate. For ideas, you may want to look at a previous yearbook or see samples below. Actual photos stay in building and will be scanned and immediately returned to you. If you have jpeg images, they can be mailed to [shsyearbook430@gmail.com](mailto:shsyearbook430@gmail.com) along with instructions. Prices and the order form are attached. Address questions to [shsyearbook430@gmail.com](mailto:shsyearbook430@gmail.com).



# 2018 yearbook ad order form

Please complete and return this form with your photos, text and payment by

Parent/Purchaser name \_\_\_\_\_

Student name \_\_\_\_\_

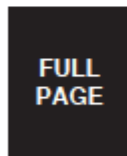
Street address \_\_\_\_\_

City/State/ZIP \_\_\_\_\_

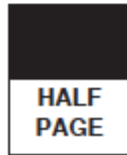
Daytime phone \_\_\_\_\_ Email address \_\_\_\_\_

Is this ad to be kept private until book is distributed?  Yes  No

## Ad Sizes



- Full Page Color Ad  
Approximate dimensions:  
8 1/2" wide x 11" high  
Cost: \$



- Half Page Color Ad  
Approximate dimensions:  
8 1/2" wide x 5 1/2" high  
Cost: \$



- Quarter Page Color Ad  
Approximate dimensions:  
4 1/4" wide x 5 1/2" high  
Cost: \$



- Eighth Page Color Ad  
Approximate dimensions:  
4 1/4" wide x 2 3/4" high  
Cost: \$

**Photos** (Instructions, requests, comments):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Copy/text** (for your ad):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Payment

total due	_____	date	_____
<input type="checkbox"/> cash	<input type="checkbox"/> check	check #	_____

\_\_\_\_\_  
Purchaser signature

\_\_\_\_\_  
Date

## Instructions for ad submission

**Walsworth** yearbooks

walsworthyearbooks.com



**Help them  
remember these  
days forever!**

Photo by Kara Dry



Big wins and celebrations. The stress of exams. Fun with friends. Your child has been making memories all year.

Go to [yearbookforever.com](http://yearbookforever.com) and order the yearbook today (credit, debit, or PayPal accepted). Or, bring \$45 to the main office to reserve your copy today.

Help your child remember these days with a **Sandwich High School Yearbook**.

Go to [yearbookforever.com](http://yearbookforever.com) to reserve your copy today. Or, bring \$45 to the main office.

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**Sandwich Education Foundation**



Educational Enrichment Through Community Support

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SILENT AUCTION**

**Saturday, April 14, 2018 - 6:00 PM-11:00 PM**

**Fox Valley Older Adults Center – Sandwich**

**Tickets are \$25**

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*All proceeds benefit the students of Sandwich C.U.S.D. #430*

For More Information Contact: [sefsandwich@yahoo.com](mailto:sefsandwich@yahoo.com)